

**ELDREDGE SURVEYING
& ENGINEERING, LLC**

1038 Main Street
Chatham, Massachusetts 02633

LETTER OF TRANSMITTAL

To: Town of Chatham
Conservation Commission

From: J. Thaddeus Eldredge, PLS

Date: October 24, 2017

Subject: **6 Gardner's Path**
M. Dozier Gardner and Margaret B. Gardner, Owners/Applicants

Enclosed please find two (2) copies of the following:

- Notice of Intent** WPA Form 3 - *(form revised 06/28/2016)*;
- Site Plan** prepared by Eldredge Surveying & Engineering, LLC, dated 10-23-2017;
- U.S.G.S. Map**;
- Assessors Map**;
- DEM Wetlands Map**;
- Massachusetts Natural Heritage Atlas**, Estimated Habitats of Rare Wildlife and Certified Vernal Pools;
- Current Flood Insurance Rate Map**;
- Copy of **Notice of Public Hearing / "Notification to abutters"**;
- Certified abutters list**;
- Copy of **U.S. Postal Service Certified Mail Receipts for Notification of all abutters**;
- Site Access Authorization**;
- Limited Power of Attorney** appointing J. THADDEUS ELDREDGE, PLS and his employees as their Attorney-in-fact to execute documents, etc;
- Chatham Checklist**;

- Check made payable to the Town of Chatham in the amount of **\$137.50** for the town portion of **DEP filing fee, \$67.50; Local filing fee, \$50.00; and advertising fee, \$20.00;** and
- Copy of check made payable to the Commonwealth of Massachusetts in the amount of **\$42.50** for **DEP filing fee.**

Also please find twelve (12) copies of the following:

- Copy of this **Letter of Transmittal**, which includes **Directions** to the site, and **Narrative;**
- Chatham **Checklist;**
- Site Plan** prepared by Eldredge Surveying & Engineering, LLC, dated 10-23-2017; and
- 2014 Flood Map.**

DIRECTIONS

From: 261 George Ryder Road, Chatham
To: 6 Gardner's Path, Chatham

- | | |
|--|-----------|
| 1. Head southwest on George Ryder Road toward Katie Ford Road | 0.4 miles |
| 2. Turn left onto Main Street | 1.9 miles |
| 3. At the traffic circle, take the 2nd exit onto Stage Harbor Road | 0.4 miles |
| 4. Turn right onto Cedar Street | 0.4 miles |
| 5. Turn right onto Gardner's Path | 0.1 miles |

NARRATIVE

The applicant is proposing to construct an addition to their home at 6 Gardner's Path.

In 2008, the applicant created Gardner's Path. It is a subdivision with three lots that are all owned by the same entity as it is more of a family estate than a typical subdivision. In order to construct the 3rd dwelling on the property, the owner was required to subdivide and construct a road. As the applicant did not desire an 18' paved road, he went through a substantial ordeal at the Planning Board to waive the construction of the impervious surface and instead construct the stone "road" that looks more like a driveway.

At the time, it was proven that the stream within the ditch was intermittent and not perennial. This designation was upheld by the Commission in the Fall of 2016 for Regina Sullivan at 63 Oyster Bay Lane. Respectfully, it would be submitted that the manmade ditch contains an intermittent stream intended to drain the perched wetland to the south of locus.

The applicant and his family have enjoyed the property, but as years go on, families grow and the applicant is now reviewing the cottage at 6 Gardner's Path. They are proposing to increase the footprint from 1,000 S.F. to 1,600 S.F. with an addition. A slight amount of the current dwelling is within Conservation Jurisdiction and most of the addition is within Conservation Jurisdiction (530 S.F.±).

The applicant considered proposing the addition to the north but this would substantially change the nature of the first and second floor rooms within the existing cottage. The applicant considered siting the addition to the west of the existing structure, but that would substantially change the flow in the home.

The applicant is proposing modest construction of an addition with a family room and bedroom. It is proposed to have a crawl space below the addition. Gutters are proposed with the runoff being transported to the lawn by splash blocks. Further, the proposed addition is over existing lawn. Three pitch pine trees are proposed to be removed for the construction.

To mitigate the increased intrusion into Conservation Jurisdiction, the applicant is proposing to remove an additional 530-550 S.F. of lawn area and plant 3 trees and several shrubs.

Copy: DEP, Southeast Regional Office
M. Dozier and Margaret B. Gardner



WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File Number
Document Transaction Number
Chatham
City/Town

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

<u>6 Gardners Path</u>	<u>Chatham</u>	<u>02633</u>
a. Street Address	b. City/Town	c. Zip Code

Latitude and Longitude:	<u>12C-6B-3I</u>	<u>180-N17</u>
	d. Latitude	e. Longitude
	<u>f. Assessors Map/Plat Number</u>	<u>g. Parcel /Lot Number</u>

2. Applicant:

<u>M. Dozier and Margaret B.</u>	<u>Gardner</u>
a. First Name	b. Last Name

c. Organization
220A Allendale Road

<u>d. Street Address</u>	<u>Chestnut Hill</u>	<u>MA</u>	<u>02467</u>
	e. City/Town	f. State	g. Zip Code

<u>h. Phone Number</u>	<u>i. Fax Number</u>	<u>j. Email Address</u>
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3. Property owner (required if different from applicant): Check if more than one owner

<u>a. First Name</u>	<u>b. Last Name</u>
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c. Organization

d. Street Address

<u>e. City/Town</u>	<u>f. State</u>	<u>g. Zip Code</u>
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<u>h. Phone Number</u>	<u>i. Fax Number</u>	<u>j. Email address</u>
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4. Representative (if any):

<u>J. Thaddeus</u>	<u>Eldredge</u>
a. First Name	b. Last Name

Eldredge Surveying & Engineering, LLC
c. Company

1038 Main Street
d. Street Address

<u>Chatham</u>	<u>MA</u>	<u>02633</u>
e. City/Town	f. State	g. Zip Code

<u>508 945-3965</u>	<u>508 945-5885</u>	<u>office@ese-llc.com</u>
h. Phone Number	i. Fax Number	j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

<u>\$110.00</u>	<u>\$42.50</u>	<u>\$67.50</u>
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



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A. General Information (continued)

6. General Project Description:

Proposed addition; and proposed mitigation.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1. Single Family Home
- 2. Residential Subdivision
- 3. Commercial/Industrial
- 4. Dock/Pier
- 5. Utilities
- 6. Coastal engineering Structure
- 7. Agriculture (e.g., cranberries, forestry)
- 8. Transportation
- 9. Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Barnstable

a. County

57474

b. Certificate # (if registered land)

c. Book

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1. Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet	2. square feet
	3. cubic yards dredged	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) - specify coastal or inland	

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.
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5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet 2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	1. square feet	2. cubic yards dune nourishment

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
f. <input type="checkbox"/> Coastal Banks	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet	
h. <input type="checkbox"/> Salt Marshes	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet 2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above 1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet	

4. Restoration/Enhancement
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

a. square feet of BVW

b. square feet of Salt Marsh

5. Project Involves Stream Crossings

a. number of new stream crossings

b. number of replacement stream crossings



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C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

- a. Yes No **If yes, include proof of mailing or hand delivery of NOI to:**

**Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581**

- August, 2017
b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review*

1. Percentage/acreage of property to be altered:

(a) within wetland Resource Area _____
percentage/acreage

(b) outside Resource Area _____
percentage/acreage

2. Assessor's Map or right-of-way plan of site

2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

(a) Project description (including description of impacts outside of wetland resource area & buffer zone)

(b) Photographs representative of the site

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

- (c) MESA filing fee (fee information available at http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/mesa/mesa_fee_schedule.htm). Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

- (d) Vegetation cover type map of site
- (e) Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following

- 1. Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/mesa/mesa_exemptions.htm; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

- 2. Separate MESA review ongoing. a. NHESP Tracking # _____ b. Date submitted to NHESP _____

- 3. Separate MESA review completed. Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

- 3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?
 - a. Not applicable – project is in inland resource area only
 - b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -
 Southeast Marine Fisheries Station
 Attn: Environmental Reviewer
 1213 Purchase Street – 3rd Floor
 New Bedford, MA 02740-6694
 Email: DMF.EnvReview-South@state.ma.us

Division of Marine Fisheries -
 North Shore Office
 Attn: Environmental Reviewer
 30 Emerson Avenue
 Gloucester, MA 01930
 Email: DMF.EnvReview-North@state.ma.us

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



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C. Other Applicable Standards and Requirements (cont'd)

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
 a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
 b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
 a. Yes No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
 a. Yes No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
 a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
 1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
 b. No. Check why the project is exempt:
 1. Single-family house
 2. Emergency road repair
 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

Site Plan

a. Plan Title

Eldredge Surveying & Engineering, LLC

J. Thaddeus Eldredge, PLS

b. Prepared By

c. Signed and Stamped by

10-23-2017

1"=50'

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. Attach NOI Wetland Fee Transmittal Form

9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

7116

2. Municipal Check Number

October 24, 2017

3. Check date

7117

4. State Check Number

October 24, 2017

5. Check date

Eldredge Surveying & Engineering, LLC

6. Payor name on check: First Name

7. Payor name on check: Last Name



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F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant

2. Date

3. Signature of Property Owner (if different)

4. Date

5. Signature of Representative (if any)

6. Date

10-24-17

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

6 Gardners Path	Chatham
a. Street Address	b. City/Town
7117	\$42.50
c. Check number	d. Fee amount

2. Applicant Mailing Address:

M. Dozier and Margaret B.	Gardner	
a. First Name	b. Last Name	
c. Organization		
220A Allendale Road		
d. Mailing Address		
Chestnut Hill	MA	02467
e. City/Town	f. State	g. Zip Code
h. Phone Number	i. Fax Number	j. Email Address

3. Property Owner (if different):

_____	_____	
a. First Name	b. Last Name	
c. Organization		
d. Mailing Address		
_____	_____	_____
e. City/Town	f. State	g. Zip Code
h. Phone Number	i. Fax Number	j. Email Address

B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Addition with mitigation	1	\$110.00	\$110.00
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Step 5/Total Project Fee:			\$110.00

Step 6/Fee Payments:

Total Project Fee:	\$110.00
State share of filing Fee:	\$42.50
City/Town share of filing Fee:	\$67.50
	a. Total Fee from Step 5
	b. 1/2 Total Fee less \$12.50
	c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

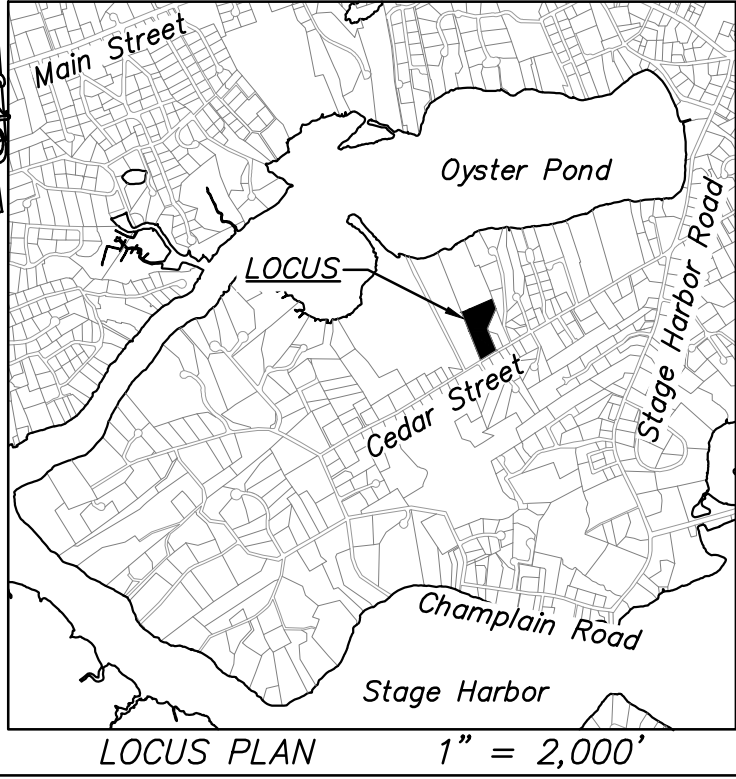
- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
 Box 4062
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

Chatham, Massachusetts



Assessors' Map 12C, Parcel 5

OWNER OF RECORD:

M. Dozier Gardner & Margaret B. Gardner
 Certificate No. 57474
 Land Court Plan 29814-A

Conservation Areas

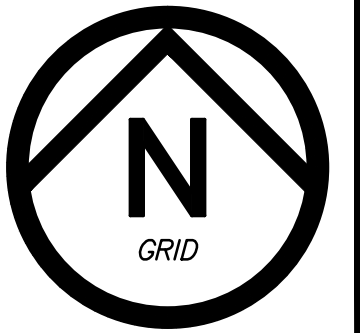
No Disturb Area	Existing	Proposed	Net Change
Total Area	52,900 S.F.±	52,900 S.F.±	0 S.F.±
Buildings	0 S.F.±	0 S.F.±	0 S.F.±
Hardscape	0 S.F.±	0 S.F.±	0 S.F.±
Pervious Hardscape	0 S.F.±	0 S.F.±	0 S.F.±
Landscape / Lawn	200 S.F.±	200 S.F.±	0 S.F.±
Natural	52,700 S.F.±	52,700 S.F.±	0 S.F.±

Conservation Plantings

Species Name	Common Name	Opt. Size	Spacing	Qty.	Symbol
Low Shrubs					
Gaylussacia spp.	huckleberry	sod	3' o/c	50 S.F.	n/a
Prunus maritima	beach plum	5 gallon	5' o/c	2	Bp
Medium Shrubs					
Clethra alnifolia	sweet pepperbush	1 gallon	4' o/c	8	Sp
Myrica pensylvanica	northern bayberry	3 gallon	4' o/c	8	Ba
Viburnum dentatum	arrowwood	2 gallon	6' o/c	2	Av
Small Trees					
Amelanchier canadensis	shadbush	4-6'	8-12' o/c	1	Sb
Cornus Florida	flowering dogwood	1.5" c	12-15' o/c	2	fD

Adjacent Upland Resource

Area	Existing	Proposed	Net Change
Total Area	21,085 S.F.±	21,085 S.F.±	0 S.F.±
Buildings	5 S.F.±	540 S.F.±	535 S.F.±
Hardscape	0 S.F.±	0 S.F.±	0 S.F.±
Pervious Hardscape	80 S.F.±	80 S.F.±	0 S.F.±
Landscape / Lawn	3,300 S.F.±	2,225 S.F.±	-1,075 S.F.±
Natural	17,700 S.F.±	18,240 S.F.±	540 S.F.±



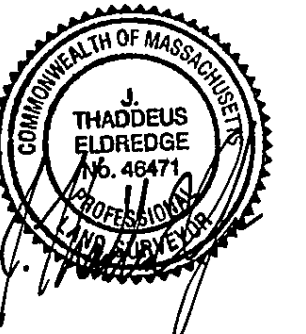
SITE PLAN

Rev. #	Date	Description of Revision

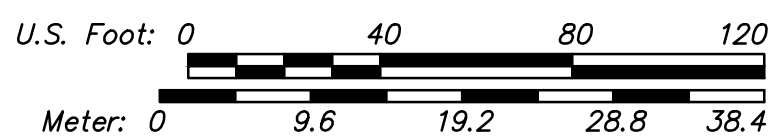
M. DOZIER GARDNER

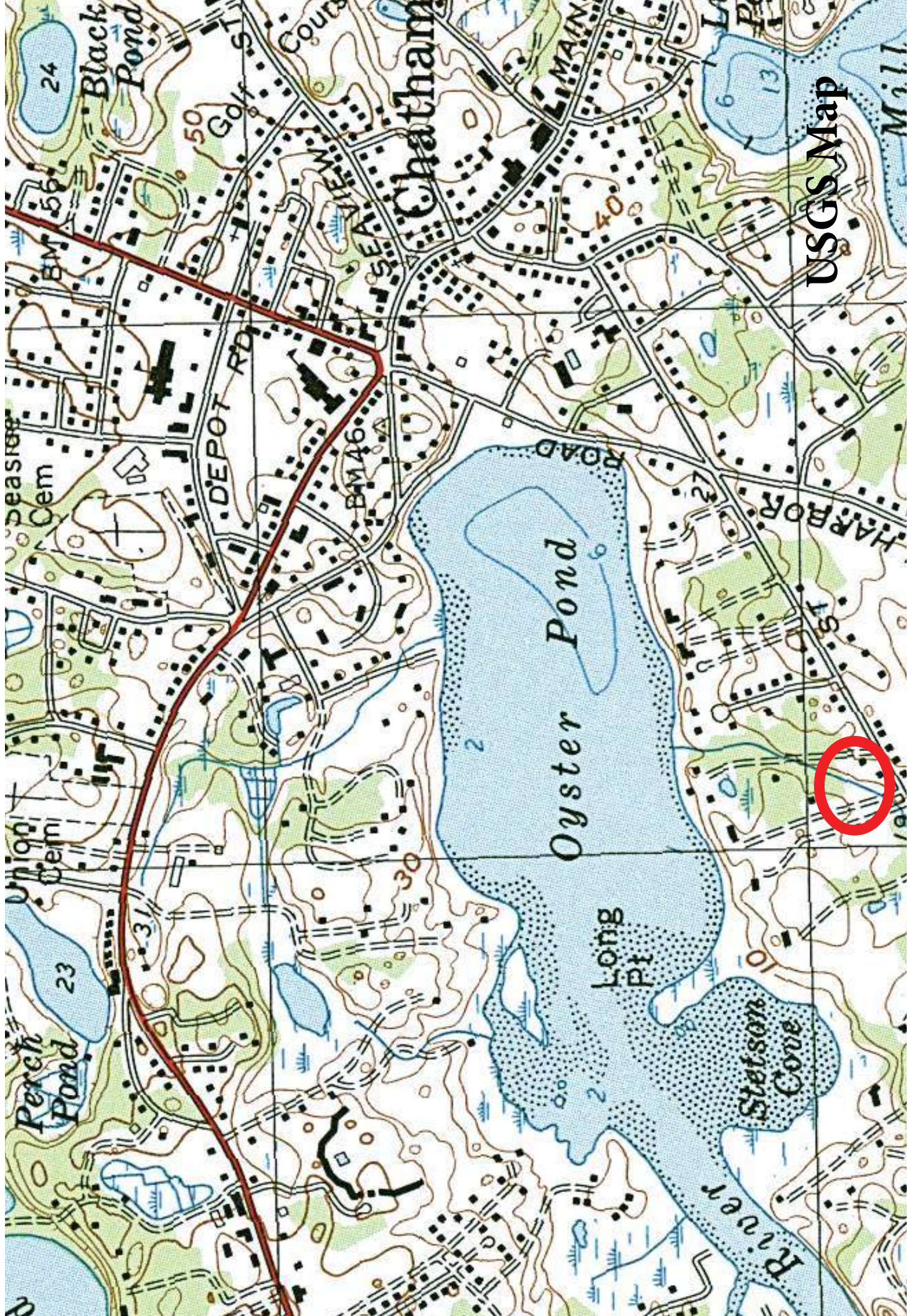
ELDRIDGE SURVEYING & ENGINEERING, LLC

1038 Main Street, Chatham, MA; (508) 945-3965; Fax: (508) 945-5885



Zone	R-40 (Residential)		
	Existing	Required/Permitted	Proposed
Lot Area	95,255 S.F.±	40,000 S.F.±	95,255 S.F.±
Lot Area before Road Taking	95,255 S.F.±	40,000 S.F.±	95,255 S.F.±
Buildable Upland Area	58,600 S.F.±	20,000 S.F.±	58,600 S.F.±
Frontage	623.90 Ft.	150 Ft.	623.90 Ft.
Front Yard Setback	79.3 Ft.	40 Ft.	79.3 Ft.
Side and Rear Yard Setback	25.9 Ft.	25 Ft.	25.9 Ft.
Conservancy District	99 Ft.±	25 Ft.	74 Ft.±
Building Coverage	1.3%	15%	2.0%
Building Coverage	1,270 S.F.±	8,790 S.F.±	1,865 S.F.±

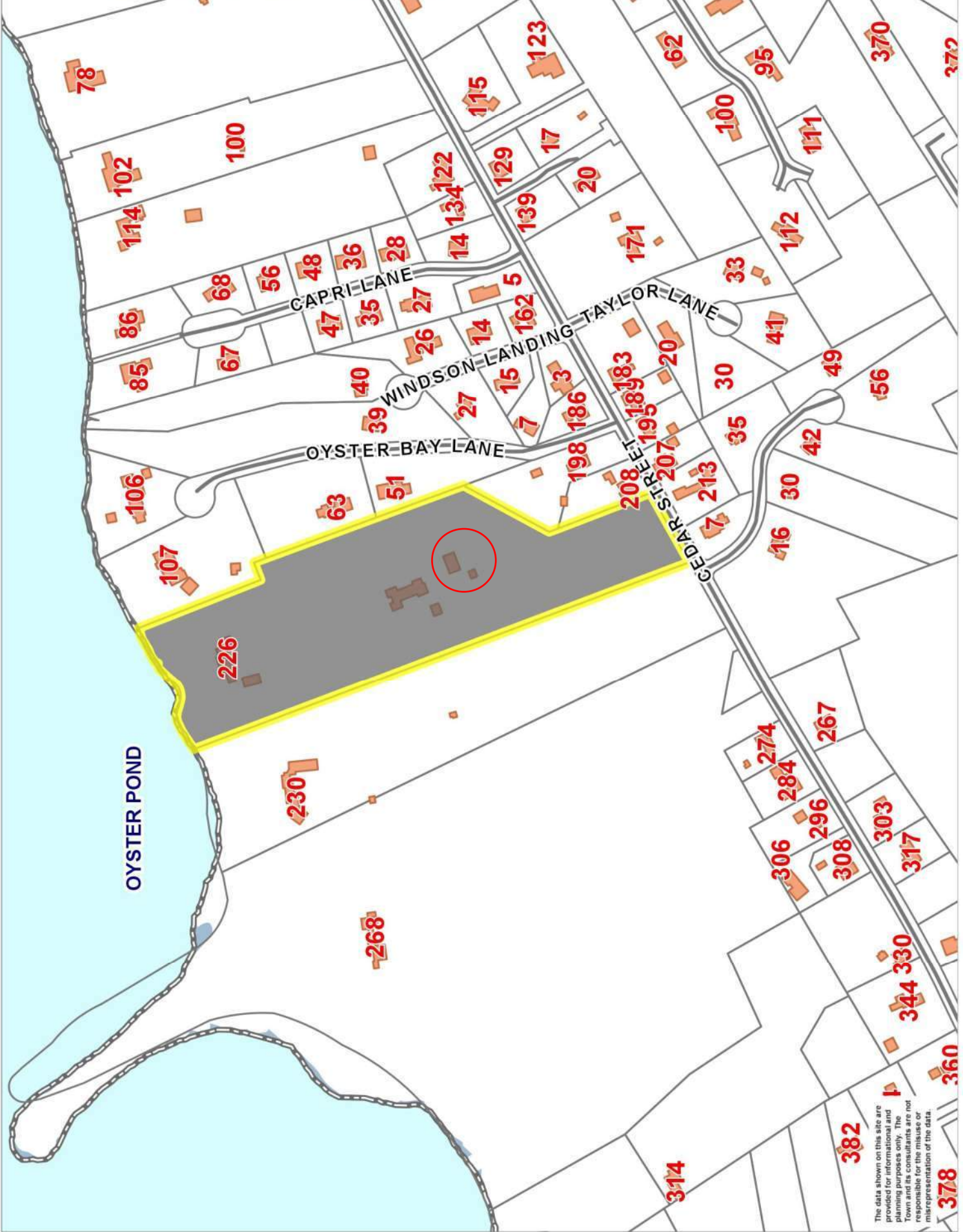




USGS Map



- Places - Town
- Fire Station
- Police Station
- Town Hall
- Public Library
- School
- Places - MA
- Lighthouse
- Community Health Center
- Hospital
- Three Nautical Mile Line
- Buildings (Current)
- Practs
- MA Highways
- Interstate
- US Highway
- Numbered Routes
- Town Line
- MA Towns Opaque
- Barthymetry
- 0-5 ft
- 5-10 ft
- 10-15 ft
- 15-20 ft
- 20-30 ft
- 30-40 ft
- 40-50 ft
- 50-60 ft
- 60-70 ft
- 70+ ft
- MASTER STREET LIST DPV
- Water Bodies



The data shown on this site are provided for informational and planning purposes only. The Town and its consultants are not responsible for the misuse or misrepresentation of the data.

164

OYSTER POND

S 100R

CEDAR

DEM Map

WS
168

WS





PH 323

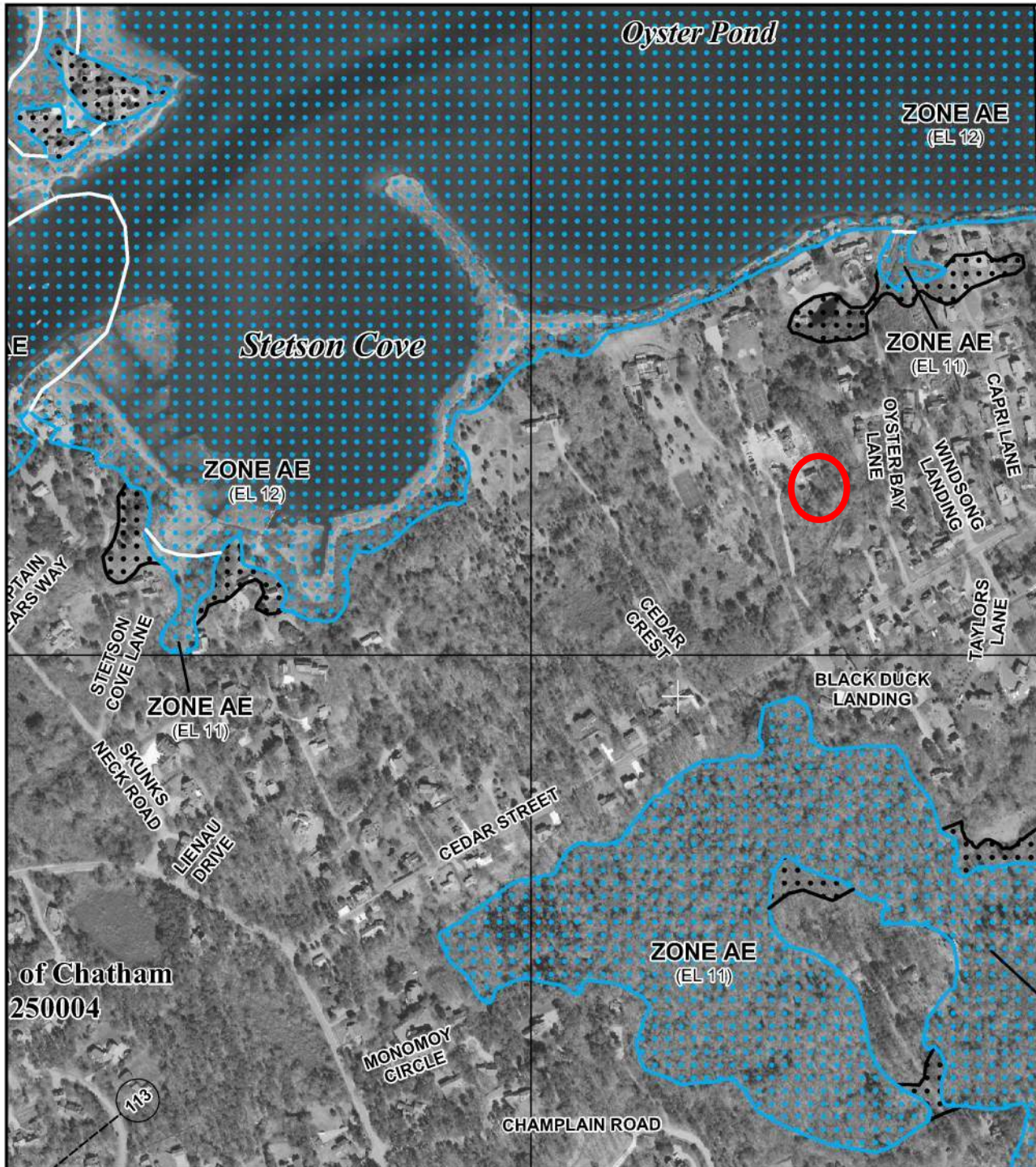
CAPRI LN

OYSTER BAY LN

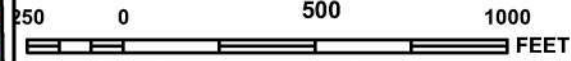
GEAR ST

SKUNKS NE

NHESP Map 2017



MAP SCALE 1" = 500'



PANEL 0636J

FIRM
FLOOD INSURANCE RATE MAP
BARNSTABLE COUNTY,
MASSACHUSETTS
(ALL JURISDICTIONS)

PANEL 636 OF 875
 (SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
CHATHAM, TOWN OF	250004	0636	J

-NOTE-
 THIS MAP INCLUDES BOUNDARIES OF THE COASTAL BARRIER RESOURCES SYSTEM ESTABLISHED UNDER THE COASTAL BARRIER RESOURCES ACT OF 1982 AND/OR SUBSEQUENT ENABLING LEGISLATION.

Notice to User: The **Map Number** shown below should be used when placing map orders; the **Community Number** shown above should be used on insurance applications for the subject community.



MAP NUMBER
25001C0636J
EFFECTIVE DATE
JULY 16, 2014

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov

***ELDREDGE SURVEYING
& ENGINEERING, LLC***

1038 Main Street
Chatham, Massachusetts 02633

Notice of Public Hearing

To: Abutters (list included)

From: Marija Eldredge

Date: October 24, 2017

Subject: Notice of Intent
Assessor Map 12C, Parcel 6B-3
6 Gardners Path, Chatham

The Chatham Conservation Commission will be holding a public hearing at the **Town Annex, 261 George Ryder Road** on **Wednesday, November 8, 2017 at or after 4:00pm** on the application of **M. Dozier and Margaret B. Gardner** to construct an addition to the existing dwelling, including mitigation.

Enclosed please find a copy of the reduced plan for your review.

The details of the project will be presented at the hearing and comment may be offered to the Conservation Commission either by attending this hearing or sending a letter to the Commission. The plan and application describing the project are on file with the Conservation Commission at 261 George Ryder Road or you may contact the Commission with any questions at 508-945-5164.

Copy: Chatham Conservation Commission
DEP

Y:\Clients\Gardner, M Dozier 3476\Conservation\2017 NOI - 6 Gardner's Path\03 Notice of Public Hearing.docx



TOWN OF CHATHAM, MA
 BOARD OF ASSESSORS
 549 MAIN STREET CHATHAM MA 02633

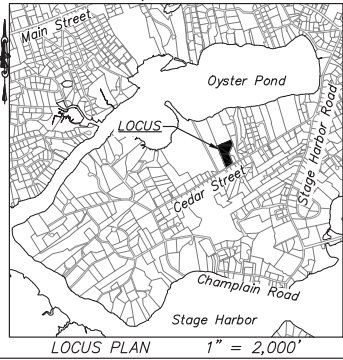


Abutters List Within 100 feet of Parcel 12C/6A/2/0 and others



Key	Parcel ID	Owner	Location	Mailing Street	Mailing City	ST	ZipCd/Country
1052	12B-1-19-0-R	NORAH PARKINS REV TRST 1/2	7 BLACK DUCK LNDG	14 LOWER LAKE SHORE	KATONAH	NY	10536
1069	12B-1F-B7-0-R	VINCENT E SILVESTRI RT 1/2 & JOANN M LONGO-SILVESTRI RT 1/2 T/C	16 BLACK DUCK LNDG	9 FERN WAY	SCARSDALE	NY	10583
1093	12C-5-4-0-R	CREMENS CHARLES H	230 CEDAR ST	PO BOX 184	CHATHAM	MA	02633
1094	12C-6-5-0-R	GARDNER M DOZIER MARGARET B GARDNER	48 GARDNERS PATH	220A ALLANDALE RD	CHESTNUT HILL	MA	02467
13218	12C-6A-2-0-R	GARDNER M DOZIER MARGARET B GARDNER	14 GARDNERS PATH	220A ALLANDALE RD	CHESTNUT HILL	MA	02467
13220	12C-6B-3-0-R	GARDNER M DOZIER MARGARET B GARDNER	6 GARDNERS PATH	220A ALLANDALE RD	CHESTNUT HILL	MA	02467
1596	13B-35-14-0-R	FITZ STEVEN D & CYNTHIA B	213 CEDAR ST	920 MADONNA WAY	LOS ALTOS	CA	94024
1613	13C-14-20-0-R	LESLIE L JEFFREY REVOCABLE TRUST LESLIE L JEFFERY TRUSTEE	195 CEDAR ST	433 BEACH AVE	MAMARONECK	NY	10543
1614	13C-15-21-0-R	DOLAN JOHN H	207 CEDAR ST	123 MAPLE AVE	GREENWICH	CT	06830
1615	13C-16-1-0-R	BIRN FAMILY TRUST RICHARD & JACQUELINE MENDELS BIRN 1	208 CEDAR ST	4932 SENTINEL DR APT 205	BETHESDA	MD	20816
1616	13C-17-2-0-R	ATWATER SUSAN F & N WILLIAM TRUSTE ATWATER REAL ESTATE TRUST	198 CEDAR ST	143 FOX HILL RD RD #1	CALIFON	NJ	07830
1617	13C-18-3A-0-R	PETERSON JOHN H LOUISA M PETERSON	51 OYSTER BAY LN	51 OYSTER BAY LN	CHATHAM	MA	02633
1618	13C-19-3B-0-R	SULLIVAN REGINA C	63 OYSTER BAY LN	8 MONADNOCK RD	WELLESLEY	MA	02481
1620	13C-20-3C-0-R	OYSTER BAY LANE LLC	107 OYSTER BAY LN	2210 EAST MABEL STREET	TUCSON	AZ	85719

Chatham, Massachusetts



Assessors' Map 12C, Parcel 5

OWNER OF RECORD:

M. Dozier Gardner & Margaret B. Gardner
Certificate No. 57474
Land Court Plan 29814-A

Conservation Areas

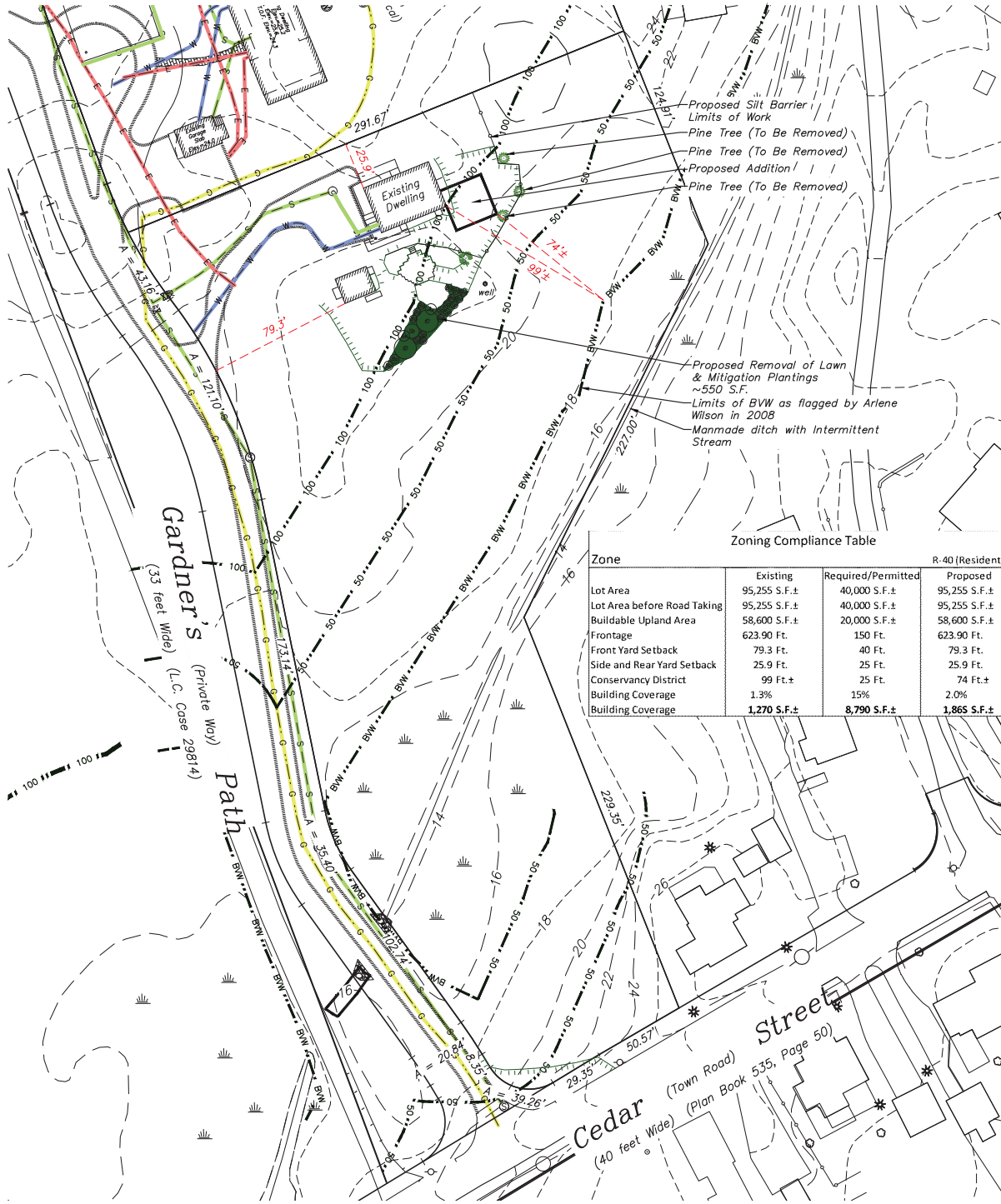
No Disturb Area	Existing	Proposed	Net Change
Total Area	52,900 S.F.±	52,900 S.F.±	0 S.F.±
Buildings	0 S.F.±	0 S.F.±	0 S.F.±
Hardscape	0 S.F.±	0 S.F.±	0 S.F.±
Pervious Hardscape	0 S.F.±	0 S.F.±	0 S.F.±
Landscape / Lawn	200 S.F.±	200 S.F.±	0 S.F.±
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Adjacent Upland Resource Area

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Building Coverage	1.3%	15%	2.0%
Building Coverage	1,270 S.F.±	8,790 S.F.±	1,865 S.F.±



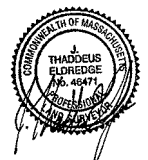
SITE PLAN

6 GARDNER'S PATH, Chatham, Massachusetts

Date	Description of Revision

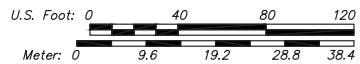
M. DOZIER GARDNER

ELDRIDGE SURVEYING & ENGINEERING, LLC
1038 Main Street, Chatham, MA; (508) 945-3965; Fax: (508) 945-5885



Date: 10-23-2017
Scale: 1" = 50'
Project No.: C-3476-01.0

Sheet No.: 1 of 1



REQUEST FOR ABUTTERS' LIST

DATE REQUESTED September 29, 2017

LOCATION OF **SUBJECT** PROPERTY 6 Gardner's Path

REQUEST FOR ABUTTERS WITHIN **HOW MANY FEET** OF SUBJECT PROPERTY 100'

PURPOSE FOR ABUTTERS' LIST Conservation Commission

NAME OF PERSON(S) REQUESTING ABUTTERS' LIST Gail Eldredge
PLEASE PRINT

SIGNATURE *Gail Eldredge*

TELEPHONE NUMBER 508 945-3965

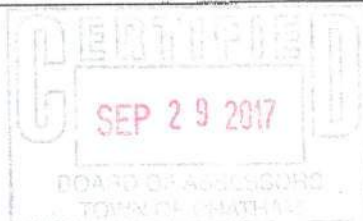
508 945-3550

FOR ASSESSORS' USE ONLY

ABUTTERS' LIST COMPLETED BY: AK

DATE COMPLETED 9/29/17

PARCEL ID OF SUBJECT PROPERTY 12C - 6A - 2





TOWN OF CHATHAM, MA
 BOARD OF ASSESSORS
 549 MAIN STREET CHATHAM MA 02633



Abutters List Within 100 feet of Parcel 12C/6A/2/0 and others



Key	Parcel ID	Owner	Location	Mailing Street	Mailing City	ST	ZipCd/Country
1052	12B-1-19-0-R	NORAH PARKINS REV TRST 1/2	7 BLACK DUCK LNDG	14 LOWER LAKE SHORE	KATONAH	NY	10536
1069	12B-1F-B7-0-R	VINCENT E SILVESTRI RT 1/2 & JOANN M LONGO-SILVESTRI RT 1/2 T/C	16 BLACK DUCK LNDG	9 FERN WAY	SCARSDALE	NY	10583
1093	12C-5-4-0-R	CREMENS CHARLES H	230 CEDAR ST	PO BOX 184	CHATHAM	MA	02633
1094	12C-6-5-0-R	GARDNER M DOZIER MARGARET B GARDNER	48 GARDNERS PATH	220A ALLANDALE RD	CHESTNUT HILL	MA	02467
13218	12C-6A-2-0-R	GARDNER M DOZIER MARGARET B GARDNER	14 GARDNERS PATH	220A ALLANDALE RD	CHESTNUT HILL	MA	02467
13220	12C-6B-3-0-R	GARDNER M DOZIER MARGARET B GARDNER	6 GARDNERS PATH	220A ALLANDALE RD	CHESTNUT HILL	MA	02467
1596	13B-35-14-0-R	FITZ STEVEN D & CYNTHIA B	213 CEDAR ST	920 MADONNA WAY	LOS ALTOS	CA	94024
1613	13C-14-20-0-R	LESLIE L JEFFREY REVOCABLE TRUST LESLIE L JEFFERY TRUSTEE	195 CEDAR ST	433 BEACH AVE	MAMARONECK	NY	10543
1614	13C-15-21-0-R	DOLAN JOHN H	207 CEDAR ST	123 MAPLE AVE	GREENWICH	CT	06830
1615	13C-16-1-0-R	BIRN FAMILY TRUST RICHARD & JACQUELINE MENDELS BIRN 1	208 CEDAR ST	4932 SENTINEL DR APT 205	BETHESDA	MD	20816
1616	13C-17-2-0-R	ATWATER SUSAN F & N WILLIAM TRUSTE ATWATER REAL ESTATE TRUST	198 CEDAR ST	143 FOX HILL RD RD #1	CALIFON	NJ	07830
1617	13C-18-3A-0-R	PETERSON JOHN H LOUISA M PETERSON	51 OYSTER BAY LN	51 OYSTER BAY LN	CHATHAM	MA	02633
1618	13C-19-3B-0-R	SULLIVAN REGINA C	63 OYSTER BAY LN	8 MONADNOCK RD	WELLESLEY	MA	02481
1620	13C-20-3C-0-R	OYSTER BAY LANE LLC	107 OYSTER BAY LN	2210 EAST MABEL STREET	TUCSON	AZ	85719

12B-1-19-0-R

NORAH PARKINS REV TRST 1/2
14 LOWER LAKE SHORE
KATONAH, NY 10536

12B-1F-B7-0-R

VINCENT E SILVESTRI RT 1/2 &
JOANN M LONGO-SILVESTRI RT 1/2 T/C
9 FERN WAY
SCARSDALE, NY 10583

12C-5-4-0-R

CREMENS CHARLES H
PO BOX 184
CHATHAM, MA 02633

12C-6-5-0-R

GARDNER M DOZIER
MARGARET B GARDNER
220A ALLANDALE RD
CHESTNUT HILL, MA 02467

12C-6A-2-0-R

GARDNER M DOZIER
MARGARET B GARDNER
220A ALLANDALE RD
CHESTNUT HILL, MA 02467

12C-6B-3-0-R

GARDNER M DOZIER
MARGARET B GARDNER
220A ALLANDALE RD
CHESTNUT HILL, MA 02467

13B-35-14-0-R

FITZ STEVEN D & CYNTHIA B
920 MADONNA WAY
LOS ALTOS, CA 94024

13C-14-20-0-R

LESLIE L JEFFREY REVOCABLE TRUST
LESLIE L JEFFREY TRUSTEE
433 BEACH AVE
MAMARONECK, NY 10543

13C-15-21-0-R

DOLAN JOHN H
123 MAPLE AVE
GREENWICH, CT 06830

13C-16-1-0-R

BIRN FAMILY TRUST
RICHARD & JACQUELINE MENDELS BIRN T
4932 SENTINEL DR APT 205
BETHESDA, MD 20816

13C-17-2-0-R

ATWATER SUSAN F & N WILLIAM TRUSTEE
ATWATER REAL ESTATE TRUST
143 FOX HILL RD RD #1
CALIFON, NJ 07830

13C-18-3A-0-R

PETERSON JOHN H
LOUISA M PETERSON
51 OYSTER BAY LN
CHATHAM, MA 02633

13C-19-3B-0-R

SULLIVAN REGINA C
8 MONADNOCK RD
WELLESLEY, MA 02481

13C-20-3C-0-R

OYSTER BAY LANE LLC
2210 EAST MABEL STREET
TUCSON, AZ 85719



7017 0660 0000 9945 0514

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\$
Extra Services & Fees (check box, add fee as appropriate)
 Return Receipt (hardcopy) \$0.00
 Return Receipt (electronic) \$0.00
 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00

Postage \$0.49
\$
Total Postage and \$3.84

\$
Sent To ATWATER SUSAN F & N WILLIAM TRUSTEE
ATWATER REAL ESTATE TRUST
143 FOX HILL RD #1
CALIFON, NJ 07830

City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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Postage \$0.49
\$
Total Postage and \$3.84

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Sent To PETERSON JOHN H
LOUISA M PETERSON
51 OYSTER BAY LN
CHATHAM, MA 02633

City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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 Adult Signature Restricted Delivery \$0.00

Postage \$0.49
\$
Total Postage and \$3.84

\$
Sent To SULLIVAN REGINA C
8 MONADNOCK RD
WELLESLEY, MA 02481

City, State, ZIP+4®

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Total Postage and \$3.84

\$
Sent To OYSTER BAY LANE LLC
2210 EAST MABEL STREET
TUCSON, AZ 85719

City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 0660 0000 9945 0477

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 Adult Signature Restricted Delivery \$0.00

Postage \$0.49
\$
Total Postage and \$3.84

\$
Sent To FITZ STEVEN D & CYNTHIA B
920 MADONNA WAY
LOS ALTOS, CA 94024

City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00

Postage \$0.49
\$
Total Postage and \$3.84

\$
Sent To LESLIE L JEFFREY REVOCABLE TRUST
LESLIE L JEFFREY TRUSTEE
433 BEACH AVE
MAMARONECK, NY 10543

City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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 Adult Signature Restricted Delivery \$0.00

Postage \$0.49
\$
Total Postage and \$3.84

\$
Sent To DOLAN JOHN H
123 MAPLE AVE
GREENWICH, CT 06830

City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 0660 0000 9945 0507

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 Certified Mail Restricted Delivery \$0.00
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 Adult Signature Restricted Delivery \$0.00

Postage \$0.49
\$
Total Postage and \$3.84

\$
Sent To BIRN FAMILY TRUST
RICHARD & JACQUELINE MENDELS BIRN T
4932 SENTINEL DR APT 205
BETHESDA, MD 20816

City, State, ZIP+4®

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 Return Receipt (electronic) \$0.00
 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00

Postage \$0.49
\$
Total Postage and \$3.84

\$
Sent To NORAH PARKINS REV TRST-172
14 LOWER LAKE SHORE
KATONAH, NY 10536

City, State, ZIP+4®

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 Return Receipt (electronic) \$0.00
 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00

Postage \$0.49
\$
Total Postage and \$3.84

\$
Sent To VINCENT E SILVESTRI RT 1/2 &
JOANN M LONGO-SILVESTRI RT 1/2 T/C
9 FERN WAY
SCARSDALE, NY 10583

City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 0660 0000 9945 0460

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\$
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 Return Receipt (hardcopy) \$0.00
 Return Receipt (electronic) \$0.00
 Certified Mail Restricted Delivery \$0.00
 Adult Signature Required \$0.00
 Adult Signature Restricted Delivery \$0.00

Postage \$0.49
\$
Total Postage and \$3.84

\$
Sent To CREMENS CHARLES H
PO BOX 184
CHATHAM, MA 02633

City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7017 0660 0000 9945 0569

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LAKEVILLE, MA 02347

Certified Mail Fee	\$3.35
\$	\$0.00
Extra Services & Fees (check box, add fee as appropriate)	\$0.00
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

\$2.24

Department of Environmental Protection
20 Riverside Drive
Lakeville, MA 02347



7017 0660 0000 9945 0552

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For delivery information, visit our website at www.usps.com®.

BOSTON, MA 02211

Certified Mail Fee	\$3.35
\$	\$0.00
Extra Services & Fees (check box, add fee as appropriate)	\$0.00
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

\$0.49

Department of Environmental Protection
Box 4062
Boston, MA 02211





TOWN OF CHATHAM
Conservation Commission

SITE ACCESS AUTHORIZATION

Date: October 24, 2017
Project: Addition to existing dwelling; mitigation
Location: 6 Gardners Path
Property Owner: Dozier M. and Margaret B. Gardner

We hereby authorize the individual members of the Chatham Conservation Commission and its agents to enter upon the referenced property for the purpose of gathering information regarding the application filed with the Commission pursuant to the Wetlands Protection Act (MGL Ch 131, s. 40) and/or the Chatham Wetlands Protection Bylaw (Chapter 272).

Additionally, if an Order of Conditions is issued for the project, I (we) grant permission for Commission members and the Commission's agents to enter the above referenced property for the purpose of inspecting for compliance with the Order of Conditions. This site access authorization is valid until a Certificate of Compliance is issued by the Conservation Commission.

Authorized Signature:  Date: 10.24.17

Please Print: J. Thaddeus Eldredge, PLS

(If other than owner, please state whether tenant, agent or other)

ELDREDGE SURVEYING & ENGINEERING, LLC

1038 Main Street
Chatham, Massachusetts 02633
508-945-3965tel; 508-945-5885 fax; office@ese-llc.com

LIMITED POWER OF ATTORNEY

I, [↖]Dozier M. Gardner of 220A Allendale Road, Chestnut Hill, Massachusetts, 02467, appoint J. THADDEUS ELDREDGE, PLS, and/or his employees, Attorney-in-fact for and in my name, grant unto the said

J. THADDEUS ELDREDGE, PLS, and/or his employees full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done relevant to the filing of and representation of Notice of Intent on 6 Gardners Path, Chatham, Massachusetts, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that the said J. THADDEUS ELDREDGE, PLS, and/or his employees shall lawfully do or cause to be done be virtue hereof.

IN WITNESS WHEREOF I have set my hand and seal this 3rd day of October, 2017.

Sealed and delivered in the presence of:


Witness



M. Dozier Gardner



TOWN OF CHATHAM
CONSERVATION COMMISSION
NOI / ANOI CHECKLIST

PROJECT ADDRESS: 9 Gardners Path

APPLICANT: M. Dozier and Margaret B. Gardner

I certify that the following documentation has been provided to the Chatham Conservation Commission and the required tasks have been completed as **checked or marked NA (if not applicable to the project)**.


Signature of Applicant or Authorized Representative / Date

10.24.17

- ✓ Two (2) **complete** copies of the NOI (WPA3) or the Abbreviated NOI (WPA4) with signatures of the applicant(s), property owner(s) & representative filing the application with supporting documentation including plans, fee transmittal form with copies of the checks
- ✓ One (1) original Site Access Authorization form – signed by the property owner(s) – in lieu of actual form, a letter of permission to enter onto the property is acceptable
- ✓ One (1) copy of the **Assessor certified** list of abutters within 100 feet of the parcel(s)'s boundaries where the work is being proposed
- ✓ One (1) copy of the Assessors map showing the abutters parcels and project locus
- ✓ One (1) copy of the abutter notification – you may use the form letter provided
- ✓ Receipts or photocopy of receipts verifying mailing to abutters at the time of filing **[NOTE: submission of green cards is no longer required]**
- ✓ One (1) copy of an 8½ " by 11" copy of the USGS quadrangle showing project locus

NA Date-stamped mailing receipt as proof of mailing to MA DFW NHESP and/or MA DMF

NA Copy of filing sent to NHESP under MESA

NA Copy of ENF application; copy of MEPA comments to date; copy of Secretary's decision

NA Copy of recorded Chapter 91 license and license plans

NA Proof of zoning compliance from a credible source or copy of application filed with the Zoning Board of Appeals

NA Drainage calculations & DEP stormwater check list unless project is exempt

- ✓ Project will be clearly staked/marked in the field at least 10 days before the hearing date – including limit of work; edge of resource area; 50ft and 100 ft delineations from edge of resource area; identification of the project (e.g.) building corners, retaining walls, etc.; property boundaries. **STAKES MUST BE LABELED. Any TREES over 2” in diameter to be removed must be flagged and labeled.**
- ✓ **Twelve (12) collated packets**, unless directed otherwise by staff, (bound without the use of plastic binding or covers) -containing at a MINIMUM a copy of the checklist; site plans / landscape plans (no reduced copies); and the following informational materials listed below, including other pertinent supporting documentation the Commissioners should consider as part of the record:
 - ✓ Written directions to the site; entrance to property is marked with a visible flag or sign
 - ✓ Written **Alternatives Analysis** (if work is within a resource area / riverfront or within the 50 foot No Disturb Zone)
 - ✓ **2014 Flood map** with locus
 - ✓ If BVW or vegetated wetland on site, field **wetland delineation forms** within the last three years, including soil descriptions and comments on wetland hydrology from a credible source
- ✓ **Project narrative** includes:
 - A list of all resource areas and detailed description of the project including all components (A/C pads, outdoor showers, subsurface irrigation, etc.);
 - How the project will meet all performance standards of the resource areas pertaining to both the state and local wetlands statutes;
 - A work protocol (including access, method of erosion control, etc);
 - Description of proposed mitigation;
 - A list of the required local permits (e.g.) Planning Board review, special permit from Zoning Board of Appeals, etc. and copy of decision or hearing date if known;
 - A list of other permits in hand or permits required (e.g.) Chapter 91, Water Quality Cert, MEPA review, Army Corps, MESA determination, etc.;
 - Copy of existing Chapter 91 license and license plans;
 - Photos of existing conditions - (required for view pruning projects - see view pruning guidelines)

✓ **Plans – plan requirements:**

- Locus map
- To a scale of 10:1 up to 40:1 (feet : inches)
- Engineered site plan in **NAVD88 datum**: Chapter 91 license plan in MLW datum
- Paper size - NO LARGER than 24" x 18"
- Plans are to scale - NO REDUCED copies unless approved by the Agent; **illegible copies will not be accepted**
- All property lines pertinent to the project and easements
- Show and label all the delineation of the wetland resource areas (delineated within the last three years) that affect the parcel and label the 50 ft and 100 ft delineation (the Adjacent Upland Resource Area) from the most landward wetland resource area; include **Pleasant Bay ACEC (100 ft from the 10 ft contour NGVD29 and 100 ft from the edge of delineated wetlands for any wetland that is hydrologically connected to Pleasant Bay); NOTE: All wetlands, regardless of size are regulated under the Chatham Wetlands Protection Bylaw)**
- 100 year Coastal Flood Zone locations according to the most recent 2009 maps provided by FEMA (FIRMS), noting map referenced
- Existing buildings and other property features such as hardscape, stairways & flagpoles with proposed changes overlaid
- Limit of work & erosion control locations
- Distance of the project components from property lines
- Location of all project proposals, including mitigation areas
- Existing grades; proposed grades
- Show MHW & MLW, with a statement in the narrative detailing how the elevations were determined
- **Stamped & signed by MA registered professional**
- In the case of docks/piers, catwalks or other water dependent structures: cross-section of dock, depth profile, seasonal storage location, plank spacing Provide square footage calculations; **depending on the project, further detail may be warranted and requested**

NA Mitigation proposed; square footage of native plantings if applicable

NA Include list identifying additional plans & documents submitted

NOTE: **Requests to amend existing Orders of Conditions** must first be reviewed by the Agent / Commission prior to a formal filing and notification of abutters. If time is a factor, the applicant may simply file a new Notice of Intent or Abbreviated Notice of Intent.

The following information should be addressed in the project narrative.

SQUARE FOOTAGE CALCULATIONS

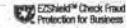
Within Resource Area and/or 50ft No Disturb Zone	Existing Square Coverage	Proposed Square Coverage	Net Increase / Decrease
Developed Area			
(A) Buildings (sheds, dwellings, decks, etc.)	0	0	0
(B) Hardscape (pools, walkways, driveway, etc.)	0	0	0
Within 50ft – 100ft Adjacent Upland Resource Area	Existing Square Coverage	Proposed Square Coverage	Net Increase / Decrease
Developed Area			
(A) Buildings (sheds, dwellings, decks, etc.)	5 S.F.	540 S.F.	+ 535 S.F.
(B) Hardscape (pools, walkways, driveway, etc.)	80 S.F.	80 S.F.	0

ELDREDGE SURVEYING & ENGINEERING, LLC

1038 Main Street
Chatham, MA 02633
(508) 945-3965



P.O. BOX 10
ORLEANS, MA 02653
capecodfive.com
53-7107/2113



7116

10/24/2017

PAY TO THE ORDER OF Town of Chatham Conservation Commission

\$ **137.50

One Hundred Thirty-Seven and 50/100*****

DOLLARS

Town of Chatham Conservation Commission



Wapaja Uluurobag Eropay
AUTHORIZED SIGNATURE

MEMO

6 Gardner's Path

⑈007116⑈ ⑆211371078⑆ 89 3007229⑈

ELDREDGE SURVEYING & ENGINEERING, LLC

7116

Town of Chatham Conservation Commission

10/24/2017

town share of filing fee
local filing fee
advertising fee

67.50
50.00
20.00

GREEN SECURES LINK CHAIN AND GREEN DIAMOND DISAPPEAR WHEN COPIED. HEAT SENSITIVE RED LOCK DISAPPEARS WHEN HEATED.

7117

ELDREDGE SURVEYING & ENGINEERING, LLC

1038 Main Street
Chatham, MA 02633
(508) 945-3965



P.O. BOX 10
ORLEANS, MA 02653
capecodfive.com
53-7107/2113



10/24/2017

PAY TO THE ORDER OF Commonwealth of Massachusetts

\$ **42.50

Forty-Two and 50/100*****

DOLLARS

Commonwealth of Massachusetts



Wapaja Uluurobag Eropay
AUTHORIZED SIGNATURE

MEMO

6 Gardner's Path, Chatham

⑈007117⑈ ⑆211371078⑆ 89 3007229⑈

ELDREDGE SURVEYING & ENGINEERING, LLC

7117

Commonwealth of Massachusetts

10/24/2017

state share of filing fee

42.50

Security features. Details on back.

Security features. Details on back.